This brakhah marks the completion of Psukei D'zimra, which began with Barukh She'amor on page 122. The two brakhot are considered complementary and one is not recited without the other; the psalms and biblical passages of Psukei D'zimra are preceded and followed by these formal blessings, just as the Torah reading itself is surrounded by blessings.

HAZI KADDISH. In Jewish liturgical usage, the Hazzi (or "partial") Kaddish, calling us to praise the name of God, marks the end of a section of the service.